

AGENDA
BILOXI CITY COUNCIL MEETING
Tuesday, August 25, 2026
1:30 p.m.
Council Chambers, 2nd floor of City Hall
140 Lameuse Street, Biloxi, Mississippi

1. AGENDA ORDER

2. PRESENTATION AGENDA

- A. Mayor's Report
- B. Departmental Report
- C. Council's Report
--Lacey Bacchus with Retail Strategies to make a presentation on a Retail Recruitment Plan and Strategy.

3. PUBLIC AGENDA

- _____A. Public Hearing to consider an appeal filed by Yuri Petrini requesting the reversal of the decision rendered by the Architectural and Historical Review Commission to remove a parcel from the West Central Historic District for property identified as 929 Division Street and 287 Bohn Street. Case 26-033, Yuri Petrini.
{*-082526PH}

Citizens Comments-(Total allotted time 45 minutes)

4. POLICY AGENDA

ORDINANCES (First Reading)

- _____A. Ordinance to amend the Biloxi Land Development Ordinance, specifically to amend section 23-43-(d)(9)e pertaining to Auto Wrecker Service. Case No. 26-041, City of Biloxi. Submitted by the Planning Commission
{*-082526APC}

RESOLUTIONS

- _____B. Resolution to deny the appeal and affirm the Architectural and Historical Review Commission's decision to remove a parcel from the West Central Historic District for property identified as 929 Division Street and 287 Bohn Street. Case 26-033, Yuri Petrini. Introduced by Mayor A.M. Gilich, Jr.
{*-082526AAHRC} Ward 2

4. POLICY AGENDA-Continued

- _____C. Resolution denying reduction of facility rental fees regarding Facility Rental Agreement with MS. Senior World Cares for the Biloxi Civic Center on November 18, 2026, November 19, 2026, November 20, 2026, and November 21, 2026. Introduced by Mayor A.M. Gilich, Jr.
{*-081826APR} **Tabled for one week on August 18, 2026**
- _____D. Resolution denying reduction of facility rental fees regarding Facility Rental Agreement with League of Extraordinary Gentlemen for the Biloxi Civic Center on December 16, 2026, December 17, 2026, December 18, 2026, and December 19, 2026. Introduced by Mayor A.M. Gilich, Jr.
{*-081826BPR} **Tabled for one week on August 18, 2026**
- _____E. Resolution appointing Municipal Clerk for the City of Biloxi, Mississippi. Introduced by Mayor A.M. Gilich, Jr.
{*-081826AEXC} **Tabled for one week on August 18, 2026**

5. CONSENT AGENDA

- _____A. Resolution amending the administration budget for the fiscal year ending September 30, 2026, to transfer appropriations in the amount of \$23,796.78 to purchase desktop computers. Introduced by Mayor A.M. Gilich, Jr.
{*-082526AADM}
- _____B. Resolution authorizing Fuel Access Services from September 1, 2026, through August 31, 2027, as authorized by State of Mississippi Contract No. 8200070285 for use by all City Departments. Funding: Departmental Budgets. Introduced by Mayor A.M. Gilich, Jr.
{*-082526APUR}
- _____C. Resolution authorizing the Emergency Repair of the New Bay Vista Water Well by Lyman Well Company in the total amount of \$6,904.00. Funding: Water & Sewer Fund. Introduced by Mayor A.M. Gilich, Jr.
{*-082526BPUR}
- _____D. Resolution authorizing the lowest and best quote received for the purchase of Two 2026 Nissan Pathfinder Vehicles from Nissan of Picayune in the total amount of \$63,926.00. Funding: Police Budget. Introduced by Mayor A.M. Gilich, Jr.
{*-082526CPUR}
- _____E. Resolution approving Change Order No. Three (3) to Construction Agreement with DNA Underground, LLC for Capital Project No. 1079: Bay Vista Water Well & Lines. Introduced by Mayor A.M. Gilich, Jr.
{*-082526ACON}

5. CONSENT AGENDA-Continued

- _____F. Resolution authorizing entry into Professional Services Agreement to assess non-communicating water meters and to perform the necessary tasks to ensure reconnection to the automatic meter reading system with Core & Main LP for Capital Project No. 1127: Municipal Repairs & Maintenance. Introduced by Mayor A.M. Gilich, Jr.
{*-082526BCON}
- _____G. Resolution authorizing entry into Fifth Amendment to Pest Control Contract for all City buildings with Bay Pest Control Company, Inc. Introduced by Mayor A.M. Gilich, Jr.
{*-082526CCON}
- _____H. Resolution authorizing Colonial Life and Accident Insurance Company to provide and administer IRS Section 125 Cafeteria Plan for the City of Biloxi, Mississippi. Introduced by Mayor A.M. Gilich, Jr.
{*-082526AHR}
- _____I. Resolution authorizing Unum Provident Corporation to offer to employees and administer Voluntary Life Benefits and Long-Term Disability Benefits for the City of Biloxi, Mississippi. Introduced by Mayor A.M. Gilich, Jr.
{*-082526BHR}
- _____J. Resolution authorizing Met Life Insurance to provide employees with dental insurance benefits. Introduced by Mayor A.M. Gilich, Jr.
{*-082526CHR}
- _____K. Resolution authorizing Met Life Insurance to offer to employees and administer Voluntary Life benefits for the City of Biloxi, Mississippi. Introduced by Mayor A.M. Gilich, Jr.
{*-082526DHR}
- _____L. Resolution authorizing the group term life and accidental death and dismemberment insurance with Met Life Insurance. Introduced by Mayor A.M. Gilich, Jr.
{*-082526EHR}
- _____M. Resolution authorizing Met Life Insurance to provide employees with vision insurance benefits. Introduced by Mayor A.M. Gilich, Jr.
{*-082526FHR}
- _____N. Resolution authorizing self-funded employee group health insurance with Healthgram, VersusRX, Mississippi Physician Care Network, and Sun Life. Introduced by Mayor A.M. Gilich, Jr.
{*-082526GHR}

5. CONSENT AGENDA-Continued

- _____ O. Resolution accepting Grant Award from Mississippi Department of Environmental Quality and amending the Municipal Budget for Fiscal Year ending September 30, 2026, to recognize Grant Funds into the Budget established for Capital Project No. 1096: Point Cadet Nearshore. Introduced by Mayor A.M. Gilich, Jr.
{*-082526DCON}

6. CODE ENFORCEMENT HEARINGS

- _____ A. Estate of Martice P. Birmingham, 1107K-01-011.000/13301 Lorraine Road Ward 7
 _____ B. Estate of Colyar Frierson, 1209E-02-136.000/2111 Rustwood Drive Ward 4
 _____ C. Monroe Gensert & Danielle Malone, 1109P-02-008.000/367 Poppas Ferry Road Ward 4
 _____ D. Huong T. Tran, 1208I-01-008.000/0 Silkwood Lane Ward 6
 _____ E. Xcelant Holdings Corporation, 1410D-01-161.000/876 Elder Street Ward 2
 _____ F. Xcelant Holdings Corporation, 1410D-01-162.000/409 Anglada Street Ward 2
 _____ G. Xcelant Holdings Corporation, 1410D-01-163.000/411 Anglada Street Ward 2
 _____ H. Dung H. Huynh, 1410G-04-010.000/506 Wink Street Ward 2
 _____ I. Bigh Ngoc & Sang Van Tran, 1510L-01-036.000/248 3rd Street Ward 1
 _____ J. Ashlyne Prince & A'ryne Baker, 1410G-04-023.001/307 Holley Street Ward 2
 _____ K. Ruthann Valentino L/E, 1310B-01-019.000/395 Oaklawn Place Ward 1
 _____ L. Shawn Lee Kostmayer, Trustee, 1210D-03-019.000/321 Park Drive Ward 3
 _____ M. Blaine Investments LLC, 1210F-03-017.000/2025 Pass Road Ward 3
 _____ N. Michael & Denise Chan, Trustees, 1110B-01-016.000/2530 Old Bay Road Ward 4
 _____ O. Hollywood LLC, 1210A-01-007.000/1628 Hollywood Boulevard Ward 2

7. ROUTINE AGENDA {*-082526RTN}

SECTION ONE: To adjudicate the following parcels a menace to the public health and safety of the community:

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| A. | CITY PARCEL NO.: | 1410I-06-053.000 |
| | OWNED BY: | Andy Day |
| | DATE OF HEARING: | August 18, 2026 |
| B. | CITY PARCEL NO.: | 1410G-04-043.000 |
| | OWNED BY: | Julie Smith |
| | DATE OF HEARING: | August 18, 2026 |

SECTION TWO: To authorize approval of the claims listed on the docket of claims No. 2026K-04, in the amount of \$125,309.84, attached as Exhibit "A" and to authorize the Mayor and/or Municipal Clerk to pay said claims.

SECTION THREE: The foregoing warrants that are being approved cannot be released until funds have been received by the City of Biloxi and have been deposited into the bank.

{*}-Denotes document name for internet access <http://biloxi.ms.us>
Also available in alternative format.

AGENDA
SPECIAL MEETING/WORKSHOP
CALLED BY THE CITY COUNCIL
Tuesday, August 25, 2026
Immediately following the 1:30 p.m. City Council Meeting
Council Chambers, 2nd floor of City Hall
140 Lameuse Street, Biloxi, Mississippi

1. AGENDA ORDER

Subject matter of the meeting is to discuss the Fiscal Year 2026-2027 Municipal Budget, Non-Departmental and for related purposes.