

AGENDA
BILOXI CITY COUNCIL MEETING
Tuesday, July 28, 2026
1:30 p.m.
Council Chambers, 2nd floor of City Hall
140 Lameuse Street, Biloxi, Mississippi

1. AGENDA ORDER

2. PRESENTATION AGENDA

- A. Mayor's Report
- B. Departmental Report
- C. Council's Report

3. PUBLIC AGENDA

Citizens Comments-(Total allotted time 45 minutes)

4. POLICY AGENDA

ORDINANCES (Second Reading)

- _____A. Ordinance to amend Section 2-14-3(b)(8)(f) and Section 2-14-3(b)(8)(h) pertaining to Municipal Facilities. Introduced by Mayor A.M. Gilich, Jr.
{*-072126ACON} **First reading on July 21, 2026**
- _____B. Ordinance to amend selected sections of the Land Development Ordinance, specifically Sections 23-2-2(0) Tree Committee; 23-2-4(1) Tree Permit; 23-6-4 Tree Protection; and Article 23-10 Definitions and Interpretation. Case No. 26-034, City of Biloxi. Submitted by the Planning Commission.
{*-072126APC} **First reading on July 21, 2026**
- _____C. Ordinance amending Sections 13-1-48.1 (1) and 13-4-48.1 (2) of the Code of Ordinances of the City of Biloxi, Mississippi, relating to the boundaries and geographic areas of the leisure and recreation districts. Introduced by Mayor A.M. Gilich, Jr.
{*-072126ACD} **First reading on July 21, 2026**
- _____D. Resolution of the City of Biloxi, Mississippi, expressing strong support for the United States Department of Agriculture's (USDA) inclusion of U.S. wild-caught peeled and deveined shrimp in emergency food assistance programs, recognizing the profound positive impact on Biloxi's shrimpers and processors, and directing transmittal to federal and state lawmakers and agencies. Introduced by Council Member Kenny Glavan.
{*-072826ACOU}

5. CONSENT AGENDA

RESOLUTIONS

- _____A. Resolution amending the municipal budget for fiscal year ending September 30, 2026, to close Capital Project No. 1041: Cedar Lake Bridge Paving & Repairs. Introduced by Mayor A.M. Gilich, Jr.
{*-072826ACON}
- _____B. Resolution amending the municipal budget for fiscal year ending September 30, 2026, to close Capital Project No. 1094: Hwy 90 Sidewalk & Parking Improvements. Introduced by Mayor A.M. Gilich, Jr.
{*-072826BCON}
- _____C. Resolution amending the municipal budget for fiscal year ending September 30, 2026, to close Capital Project No. 1101: City Hall Preservation. Introduced by Mayor A.M. Gilich, Jr.
{*-072826CCON}
- _____D. Resolution amending the municipal budget for fiscal year ending September 30, 2026, to provide additional funding for Capital Project No. 996: Keesler Gate Project-Outside. Introduced by Mayor A.M. Gilich, Jr.
{*-072826DCON}
- _____E. Resolution authorizing entry into Fourth Amended and Restated Grant Agreement with the Mississippi Development Authority for Capital Project Number 1117: Popp's Ferry Extension Construction. Introduced by Mayor A.M. Gilich, Jr.
{*-072826ECON}
- _____F. Resolution authorizing acceptance of donation of land from Pitcher Point Investments, LLC in connection with the Belle la Vie Development. Introduced by Mayor A.M. Gilich, Jr.
{*-072826FCON}
- _____G. Resolution authorizing execution of Release of Bodily Injury Claim, releasing claims against RPM Pizza Gulf Coast, LLC and its insurers. Introduced by Mayor A.M. Gilich, Jr.
{*-072826GCON}
- _____H. Resolution authorizing renewal of CityWorks software from Azteca Systems, LLC for use by the City of Biloxi Public Works Department. Introduced by Mayor A.M. Gilich, Jr.
{*-072826HCON}

5. CONSENT AGENDA-Continued

- _____I. Resolution amending the municipal budget for fiscal year ending September 30, 2026, to recognize funds received from the Mississippi Department of Revenue pursuant to the provisions of the Mississippi Infrastructure Modernization Act of 2018 and allocate said funds into the municipal budget for Capital Project No. 9999: Funding. Introduced by Mayor A.M. Gilich, Jr. {*-072826I**CON**}
- _____J. Resolution authorizing entry into Fourth Amendment to 2021 Fire Extinguisher Maintenance Agreement by and between the City of Biloxi and Southern Fire Sprinkler, Inc. Introduced by Mayor A.M. Gilich, Jr. {*-072826J**CON**}
- _____K. Resolution authorizing entry into a Lease Agreement with the Mississippi Coast Transit Authority for certain real property located on Martin Luther King, Jr. Boulevard. Introduced by Mayor A.M. Gilich, Jr. {*-072826K**CON**}
- _____L. Resolution authorizing entry into a Mutual Aid Agreement with Harrison County, Mississippi for the provision of fire fighting services and other emergency assistance. Introduced by Mayor A.M. Gilich, Jr. {*-072826L**CON**}
- _____M. Resolution authorizing submission of a Gulf Coast Restoration Fund grant application to the Mississippi Development Authority in connection with Capital Project No. 1095: Shriners Blvd Infrastructure Improvements. Introduced by Mayor A.M. Gilich, Jr. {*-072826M**CON**}
- _____N. Resolution authorizing submission of a Gulf Coast Restoration Fund grant application to the Mississippi Development Authority in connection with Capital Project No. 1108: Saenger Theatre Interior Repairs. Introduced by Mayor A.M. Gilich, Jr. {*-072826N**CON**}
- _____O. Resolution authorizing submission of a Gulf Coast Restoration Fund grant application to the Mississippi Development Authority in connection with Brasher Bayou Dredging. Introduced by Mayor A.M. Gilich, Jr. {*-072826O**CON**}

5. CONSENT AGENDA-Continued

- _____P. Resolution authorizing the purchase of Ammunition for use by the Police Department Special Operations Team for Training from Gulf States Distributors in the total amount of \$14,350.00 as authorized by the State of Mississippi Contract No. 8200085621. Funding: Police Department Budget. Introduced by Mayor A.M. Gilich, Jr.
{*-072826BPUR}

6. CODE ENFORCEMENT HEARINGS

- _____A. Celeste & Eugene Eash, 1110E-01-102.000/362 Debuys Road Ward 5
 _____B. Ambemata, LLC, 1110M-01-010.000/2694 Beach Boulevard Ward 5
 _____C. Reginald Collier, 1410F-05-101.000/337 Fayard Street Ward 2
 _____D. Kowalski Construction, LLC, 1310J-04-042.000/186 Keesler Circle Ward 1
 _____E. Julie Smith, 1410G-04-042.000/361 Bowen Street Ward 2
 _____F. William Anderson, Jr., 1410B-03-038.000/379 Lee Street Ward 2
 _____G. Estate of Emmett Johnson, 1410F-02-032.000/0 Baptist Alley Ward 2
 _____H. Paulette Averhart, 1410F-03-058.000/230 Lameuse Street Ward 2
 _____I. James Thinh Luu, 1410G-03-098.000/223 Keller Avenue Ward 2
 _____J. Maze Properties, LLC, 1410G-03-117.000/250 Lee Street Ward 2
30-day extension on June 23, 2026
 _____K. Mark A. Robinson, 1410F-02-035.000/230 Baptist Alley Ward 2
30-day extension on June 23, 2026
 _____L. Betty M. Rice, 1210D-03-040.000/348 Park Drive Ward 3
30-day extension on June 23, 2026
 _____M. Doreen D. Smith, 1209D-01-004.017/2124 McKenzie Court Ward 4
30-day extension on May 19, 2026 and 30-day extension on June 23, 2026
 _____N. Joseph Albert Yoakum, 1309E-01-008.023/0 Baybreeze Drive Ward 6
Two-week extension on July 7, 2026

7. ROUTINE AGENDA {*-072826RTN}

SECTION ONE: To adjudicate the following parcels a menace to the public health and safety of the community:

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| A. | CITY PARCEL NO.: | 1110J-01-002.000 |
| | OWNED BY: | Sanjiv Bhakta |
| | DATE OF HEARING: | July 21, 2026 |
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| B. | CITY PARCEL NO.: | 1410F-01-021.000 |
| | OWNED BY: | Community Missionary Baptist Church |
| | DATE OF HEARING: | June 16, 2026 |

7. ROUTINE AGENDA-Continued

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| C. | CITY PARCEL NO.: | 1510E-01-028.000 |
| | OWNED BY: | Robert M.& Jeremia R. Daley |
| | DATE OF HEARING: | July 21, 2026 |
| D. | CITY PARCEL NO.: | 1210F-03-013.000 |
| | OWNED BY: | Elmwood LTD. |
| | DATE OF HEARING: | July 21, 2026 |
| E. | CITY PARCEL NO.: | 1410F-01-046.000 |
| | OWNED BY: | Monolith Debt Strategies LLC |
| | DATE OF HEARING: | July 21, 2026 |
| F. | CITY PARCEL NO.: | 1410F-01-047.000 |
| | OWNED BY: | Monolith Debt Strategies LLC |
| | DATE OF HEARING: | July 21, 2026 |
| G. | CITY PARCEL NO.: | 1210G-02-044.000 |
| | OWNED BY: | Silas J. Partman, III Estate |
| | DATE OF HEARING: | July 21, 2026 |
| H. | CITY PARCEL NO.: | 1110J-01-003.001 |
| | OWNED BY: | Popps Partners |
| | DATE OF HEARING: | July 21, 2026 |
| I. | CITY PARCEL NO.: | 1410F-02-052.000 |
| | OWNED BY: | Charles Riles, et al |
| | DATE OF HEARING: | July 21, 2026 |