

**CITY OF BILOXI  
AGENDA ITEM  
FACT SHEET**

Item No.: 5E

Council Meeting Date: June 16, 2026

ITEM TITLE: RESOLUTION-Surplus  
INTRODUCED BY: Mayor Andrew "FoFo" Gilich  
CONTACT PERSON: Rick Weaver, CAO

**SUMMARY EXPLANATION:**

To approve the enclosed items be declared Surplus and authorized to Sell at auction by GovDeals.

Resolution  Ordinance \_\_\_\_\_ Public Hearing \_\_\_\_\_ Routine Agenda \_\_\_\_\_

Exhibits for Review

Contract \_\_\_\_\_ Minutes \_\_\_\_\_ Plans/Maps \_\_\_\_\_ Deed \_\_\_\_\_ Lease \_\_\_\_\_  
Other (Specify): Surplus List

Submittal Authorization: Council President \_\_\_\_\_ Mayor

**STAFF RECOMMENDATION:**

COUNCIL ACTION: Motion By: \_\_\_\_\_ Second By: \_\_\_\_\_

Vote:	Councilmember	Yes	No	AFR	ABST	Councilmember	Yes	No	AFR	ABST
	Gray	_____	_____	_____	_____	Tisdale	_____	_____	_____	_____
	Marshall	_____	_____	_____	_____	Glavan	_____	_____	_____	_____
	Nail	_____	_____	_____	_____	Shoemaker	_____	_____	_____	_____
	Creel	_____	_____	_____	_____					

**ACTION TAKEN:**

061626apur

## Resolution

WHEREAS, it is the recommendation of Mayor Andrew “FoFo” Gilich, to declare enclosed items surplus and to authorize GovDeals to sell by auction.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BILOXI, MISSISSIPPI, THAT:

Enclosed items are declared surplus and authorized to sell at auction by GovDeals and that this Resolution shall be spread on the minutes of the City Council.

CITY OF BILOXI AUCTION SURPLUS FOR

(PLEASE TYPE INFORMATION)

COB# (IF APPLICABLE)	SERIAL NUMBER / VIN NUMBER	SHORT DESCRIPTION	LOCATION / DEPARTMENT	CUSTODIAN	IF ITEM IS ASSOCIATED WITH A GRANT OR PROJECT, WHICH ONE PLEASE FILL OUT GRANT INFO TAB.	
1	012871	1FTRX17W33NA81585	2003 FORD F150 PICKUP TRUCK	311	JERRY CREEL	
2	014167	1GTEC14X44Z296197	2004 GMC 1/2 PICKUP TRUCK	311	FREDERICK MANNINO	
3	007732	IFMCU03188KC90344	2008 FOR ESCAPE SUV	311	GARRY HILL	
4	15093	525397	SCANNER-DUPLEX FUJITSU MODEL FI-5510C	331	BROOKE VANOVER	
4	16401	VPLFHZ55	SONY 4000 LUMENS LASER PROJECTOR	352	SURPLUS	
6	30992	63013068	SHARP MX-C300W COPIER, FAX, PRINTER	354	SURPLUS	
7		CNDG323495	HP LASERJET PRO 400 COLOR M451NW	311	SURPLUS	
8						
9						
10						
11						
12						
13						
14						
15						

*Jerry Creel*  
 DIRECTOR SIGNATURE

6/2/26  
 DATE

CITY OF BILOXI	AUCTION	SURPLUS FOR
----------------	---------	-------------

(PLEASE TYPE INFORMATION)

COB# (IF APPLICABLE)	SERIAL NUMBER / VIN NUMBER	SHORT DESCRIPTION	LOCATION / DEPARTMENT	CUSTODIAN	IF ITEM IS ASSOCIATED WITH A GRANT OR PROJECT, WHICH PLEASE FILL OUT GRANT INFO TAB.
1	N/A	10 SETS OF 2026 FORD EXPLORER REAR SEATS	PS GARAGE	D. HENDERSON	
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					

  
 \_\_\_\_\_  
 DIRECTOR SIGNATURE

6/19/24  
 \_\_\_\_\_  
 DATE