

**REVISED AGENDA
BILOXI CITY COUNCIL MEETING
Tuesday, May 5, 2026
6:00 p.m.
Council Chambers, 2nd floor of City Hall
140 Lameuse Street, Biloxi, Mississippi**

INVOCATION

1. AGENDA ORDER

2. PRESENTATION AGENDA

A. Mayor's Report

--Presentation of Certificates to the Mayor's Youth Council

-- Report to the City Council on the Biloxi Travel Expense Credit Card (to be spread upon the Minutes of this meeting).

B. Departmental Report

C. Council's Report

3. PUBLIC AGENDA

Citizens Comments-(Total allotted time 45 minutes)

4. POLICY AGENDA

ORDINANCES (First Reading)

Second reading A. Ordinance to approve a Zoning Map Amendment, to authorize a change in zoning district classification for a parcel of land from its present zoning district of RS-10 Low-Density Single-Family Residential to RS-5 High-Density Single-Family Residential for property identified as 2003 Lawrence Street. Case No. 26-024, Elliott Land Development, LLC (owner) and Donovan Scruggs (applicant). Submitted by the Planning Commission. {*-050526APC} Ward 3

Second reading B. Ordinance to approve a Zoning Map Amendment to authorize a change in zoning district classification for four parcels of land from their present zoning district classification of LB Limited Business, NB Neighborhood Business and RB Regional Business to RS-5 High-Density Single-Family Residential, identified as four unaddressed parcels fronting Woolmarket Road. Case No. 26-025, Morgan D. Hoda & Michael V. Speranzo (owners) and Robert Heinrich (applicant). Submitted by the Planning Commission. {*-050526BPC} Ward 7

{*}-Also available in alternative format.

4. POLICY AGENDA-Continued

ORDINANCES (Second Reading)

- 2599 C. Ordinance to amend a Section of the Land Development Ordinance, specifically to amend Section 23-10-2: Terms and Uses Defined to add the definition of Transitional Living Facility. Case No. 26-013.1, City of Biloxi. Submitted by the Planning Commission.
SUBSTITUTE {*-040726APCSUB} **First reading on April 7, 2026 and tabled on April 21, 2026**
- 2600 D. Ordinance amending Section 5-4-2 (a) to adopt updated version of National Electrical Code of the Code of Ordinances of the City of Biloxi, Mississippi. Introduced by Mayor A.M. Gilich, Jr.
{*-042826ACD} **First reading on April 28, 2026**

RESOLUTIONS

- 277-26 E. Resolution granting Conditional Use Approval, to authorize an existing single-family residence, to be utilized as a Short-Term Rental, for property identified by municipal address 115 Saint John Avenue. Case No. 25-029, James D. George. Introduced by Council President Kenny Glavan.
{*-050526ACOU}
- 278-26 F. Resolution of intent to explore the creation of an East Biloxi Development District (Pursuant to Mississippi Code Title 43, Chapter 35 Urban Renewal Law). Introduced by Councilmember Anthony L. Marshall.
{*-050526BCOU}

5. CONSENT AGENDA

- 279-26 A. Resolution authorizing financial support in the amount of \$1,620.00 for the Biloxi Shrimp Festival and Blessing of the Fleet. Introduced by Mayor A.M. Gilich, Jr.
{*-050526AEXC}
- 280-26 B. Resolution authorizing expenditures to Boom Boom Committee Inc. in the amount of \$12,150.00 for the advertisement and promotion of the City of Biloxi for Biloxi's Annual 4th of July celebration. Introduced by Mayor A.M. Gilich, Jr.
{*-050526BEXC}
- 281-26 C. Resolution rescinding Resolution No. 851-25, Resolution authorizing entry into a facility rental agreement with Xavier University of Louisiana, and approving a reduction of facility rental fees for the Biloxi Civic Center on August 15, 2026 (Reduction of \$950.00). Introduced by Mayor A.M. Gilich, Jr. {*-050526APR}

5. CONSENT AGENDA-Continued

- 282-26 D. Resolution authorizing the purchase of Sixteen Body Armor Systems from Southern Police Supply in the total amount of \$22,648.72, as authorized by State of Mississippi Contract No. 8200082929. Funding: Police Budget. Introduced by Mayor A.M. Gilich, Jr.
{*-050526APUR }
- 283-26 E. Resolution authorizing the one-source repair to the Seafood Museum air conditioning system from Broussard Services in the total amount \$17,532.00. Funding: Non-Departmental Budget. Introduced by Mayor A.M. Gilich, Jr.
{*-050526BPUR }
- 284-26 F. Resolution amending the municipal budget for fiscal year ending September 30, 2026, to reallocate funding between Capital Project No. 913: Popp's Ferry Extension and Capital Project No. 1117: Popp's Ferry Extension Construction. Introduced by Mayor A.M. Gilich, Jr.
{*-050526ACON }
- 285-26 G. Resolution authorizing entry into First Amendment to the Lease Agreement with Biloxi Bait and Fuel, LLC and First Amendment to the Amended and Restated Lease Agreement with Southeastern Outdoors, LLC . Introduced by Mayor A.M. Gilich, Jr.
{*-050526BCON }
- 286-26 H. Resolution authorizing entry into the First Amendment to the Amended and Restated Agreement for Uniforms, Accessories and Related Services with The Southern Connection Police Supply, LLC. Introduced by Mayor A.M. Gilich, Jr.
{*-050526CCON }
- 287-26 I. Resolution authorizing data card purchases under NASPO ValuePoint (NVP) Cooperative Agreement for Wireless, Data, Voice and Accessories for Vendors from Cellco Partnership d/b/a Verizon Wireless. Introduced by Mayor A.M. Gilich, Jr.
{*-050526DCON }
- 288-26 J. Resolution declaring the 2026 Tunnel to Towers 5K Run & Climb an official City of Biloxi event and authorizing entry into a Special Event Sponsorship Agreement with Tunnel to Towers Foundation. Introduced by Mayor A.M. Gilich, Jr.
{*-050526ECON }
- 289-26 K. Resolution acknowledging participation in the Mississippi Gulf Coast Property Pool Association (Coast Gov Pro) and authorizing payment for renewal of property insurance. Introduced by Mayor A.M. Gilich, Jr.
{*-050526GCON }

{*}-Also available in alternative format.

5. CONSENT AGENDA-Continued

290-26 L. Resolution amending the municipal budget for fiscal year ending September 30, 2026, to recognize funds received from Harrison County and allocate said funds into the municipal budget for Capital Project No. 1125: Point Cadet Marina Phase III. Introduced by Mayor A.M. Gilich, Jr.
{*-050526HCON}

291-26 M. Resolution authorizing entry into Repair Order Agreement with A1 Pinnacle Elevator, LLC for repair to the elevator in the north tower of the Stadium Crosswalk. Introduced by Mayor A.M. Gilich, Jr.
SUBSTITUTE Resolution Only
{*-050526JCON}

6. CODE ENFORCEMENT HEARINGS

Still in violation A. Timothy J. Ackley & Rosa M. Mykins, 1310L-02-014.000/168 Saint George Avenue Ward 1
30-day extension B. Nga Tai Tran Estate, 1410J-06-013.000/566 Jefferson Street Ward 2
Cleared C. Amos Hamilton, Jr., 1410F-02-042.000/217 Baptist Alley Ward 2
Cleared D. Chan Tran, 1410J-01-008.000/173 Dorries Street Ward 2
Still in violation E. John B. Joyce, III, et al, 1210K-02-017.000/163 Begonia Street Ward 3

292-26 **7. ROUTINE AGENDA** {*-050526RTN}

SECTION ONE: To adjudicate the following parcels a menace to the public health and safety of the community:

- A. CITY PARCEL NO.: 1410H-04-088.000
OWNED BY: A+ Able Administration Inc.
DATE OF HEARING: April 21, 2026
- B. CITY PARCEL NO.: 1210F-02-023-000
OWNED BY: Shannon Donahower
DATE OF HEARING: April 21, 2026
- C. CITY PARCEL NO.: 1209F-02-028.003
OWNED BY: Geraldine Harris Estate
DATE OF HEARING: April 21, 2026
- D. CITY PARCEL NO.: 1208I-02-071.000
OWNED BY: R & K Properties Inc. April
DATE OF HEARING: 21, 2026
- E. CITY PARCEL NO.: 1410G-03-010.000
OWNED BY: Chan Ngoc Tran
DATE OF HEARING: April 28, 2026

{*}-Also available in alternative format.

7. ROUTINE AGENDA-Continued

F. CITY PARCEL NO.: 1410G-02-016.000
OWNED BY: Sang Van Tran
DATE OF HEARING: April 28, 2026

G. CITY PARCEL NO.: 1410C-04-069.000
OWNED BY: Xcelant Holdings Corporation
DATE OF HEARING: April 28, 2026

SECTION TWO: To authorize approval of the claims listed on the docket of claims No. 2026H-01, in the amount of \$722,830.95, attached as Exhibit "A" and to authorize the Mayor and/or Municipal Clerk to pay said claims.

SECTION THREE: The foregoing warrants that are being approved cannot be released until funds have been received by the City of Biloxi and have been deposited into the bank.