

**AGENDA**  
**BILOXI CITY COUNCIL MEETING**  
**Tuesday, November 28, 2023**  
**1:30 p.m.**  
**Council Chambers, 2<sup>nd</sup> floor of City Hall**  
**140 Lameuse Street, Biloxi, Mississippi**

- 1. AGENDA ORDER**
- 2. PRESENTATION AGENDA**
  - A. Mayor’s Report
  - B. Departmental Report
  - C. Council's Report

**3. PUBLIC AGENDA**

**Citizens Comments-(Total allotted time 45 minutes)**

**4. POLICY AGENDA**

ORDINANCES (Second Reading)

- \_\_\_\_\_A. Ordinance to amend the Biloxi Land Development Ordinance, specifically to amend Article 23-4-3(D)(10)c pertaining to Recreational Vehicle Parks. Case No. 23-086, City of Biloxi. Submitted by the Planning Commission.  
{\*-112123APC} **First reading on November 21, 2023**
- \_\_\_\_\_B. Ordinance to amend the Biloxi Land Development Ordinance, specifically to amend Article 23-4-4(C)(22) pertaining to Storage or Parking of Heavy Trucks, Trailers, Major Recreational Equipment, or Mobile Homes. Case 23-087, City of Biloxi. Submitted by the Planning Commission.  
{\*-112123BPC} **First reading on November 21, 2023**
- \_\_\_\_\_C. Ordinance to amend the Biloxi Land Development Ordinance, specifically to amend article 23-4-5(G) pertaining to Special Events. Case No. 23-088, City of Biloxi. Submitted by the Planning Commission.  
{\*-112123CPC} **First reading on November 21, 2023**

{\*}-Denotes document name for internet access <http://biloxi.ms.us>  
Also available in alternative format.

## 5. CONSENT AGENDA

### RESOLUTIONS

- \_\_\_\_\_A. Resolution authorizing a sub-recipient agreement with Gulf Coast Center for Nonviolence as approved in the program year 2023 Community Development Block Grant (CDBG) Action Plan, a component of the 2020-2024 CDBG Consolidated Plan. Introduced by Mayor A.M. Gilich, Jr.  
{\*-112823AFSP}
- \_\_\_\_\_B. Resolution authorizing a sub-recipient agreement with Coastal Family Health Center Inc., as approved in the program year 2023 Community Development Block Grant (CDBG) Action Plan, a component of the 2020-2024 CDBG Consolidated Plan. Introduced by Mayor A.M. Gilich, Jr.  
{\*-112823BFSP}
- \_\_\_\_\_C. Resolution authorizing a sub-recipient agreement with Moore Community House as approved in the program year 2023 Community Development Block Grant (CDBG) Action Plan, a component of the 2020-2024 CDBG Consolidated Plan. Introduced by Mayor A.M. Gilich, Jr.  
{\*-112823CFSP}
- \_\_\_\_\_D. Resolution amending the police department budget for fiscal year ending September 30, 2024, in the amount of \$27,500.00 to pay for patrol rifles. Introduced by Mayor A.M. Gilich, Jr.  
{\*-112823APD}
- \_\_\_\_\_E. Resolution authorizing lowest and best quote received for one new 2024 Ram Pickup Truck from Champion for use by Community Development in the total amount of \$36,375.00. Funding: Community Development Budget. Introduced by Mayor A.M. Gilich, Jr.  
{\*-112823APUR}
- \_\_\_\_\_F. Resolution authorizing the purchase of Ammunition for use by the Sniper Team from Gulf States Distributors in the total amount of \$6,581.50, as authorized by State of Mississippi Contract No. 8200068063. Funding: Police Department Budget. Introduced by Mayor A.M. Gilich, Jr.  
{\*-112823BPUR}
- \_\_\_\_\_G. Resolution authorizing the purchase of Body Armor (Model Number GDAMOOBVOJ) for the Police Department from The Southern Connection Police Supplies in the total amount of \$40,307.20 as authorized by the State of Mississippi Contract No. 8200071335. Funding: Police Department Budget. Introduced by Mayor A.M. Gilich, Jr.  
{\*-112823CPUR}

**5. CONSENT AGENDA-Continued**

- \_\_\_\_\_H. Resolution authorizing the lowest and best quote received to furnish and install carpeting for the City Court Clerk's Office from Builders Paradise in the total amount of \$13,662.00. Funding: Court Administration Budget. Introduced by Mayor A.M. Gilich, Jr.  
{\*-112823DPUR }
- \_\_\_\_\_I. Resolution authorizing the lowest and best quote received for four Leupold (Model Tremor 4) Spotting Scopes for use by the Police Department from The Southern Connection Police Supplies in the total amount of \$9,120.00. Funding: Police Department Budget. Introduced by Mayor A.M. Gilich, Jr.  
{\*-112823EPUR }
- \_\_\_\_\_J. Resolution approving the form of Berth Rental Agreement for use in the Biloxi Small Craft Harbor, Point Cadet Marina, Commercial Docking facility and Sherman Canaan Fishing dock and authorizing execution of same, as needed. Introduced by Mayor A.M. Gilich, Jr.  
{\*-112823ACON }
- \_\_\_\_\_K. Resolution authorizing Change Order No. Twenty-four (24) to the Construction Agreement with Necaise Brothers Construction Company, Inc. for the Hurricane Katrina Infrastructure Repair Program, South Contract, Areas BEA1, BEA2 and BEA3 (Project Nos. KG630 and K7112). Introduced by Mayor A.M. Gilich, Jr.  
{\*-112823BCON }
- \_\_\_\_\_L. Resolution authorizing Change Order No. Twenty-four (24) to the Construction Agreement with Necaise Brothers Construction Company, Inc. for the Hurricane Katrina Infrastructure Repair Program, South Contract, Areas STM1 & 2 (Project Nos. KG634 and K7112). Introduced by Mayor A.M. Gilich, Jr.  
{\*-112823CCON }
- \_\_\_\_\_M. Resolution authorizing renewal of Public Sector Agreement for Oracle Cloud Services with Oracle America, Inc. for use in connection with the Hurricane Katrina Infrastructure Repair Program. Introduced by Mayor A.M. Gilich, Jr.  
{\*-112823DCON }
- \_\_\_\_\_N. Resolution amending the Police Department Budget for Fiscal Year ending September 30, 2024, authorizing use of State Drug Forfeiture Funds to purchase custom cook trailer from Beau Rivage, LLC. Introduced by Mayor A.M. Gilich, Jr.  
{\*-112823BPD }

**6. CODE ENFORCEMENT HEARINGS**

- \_\_\_\_\_ A. Catherine S. Bouris, 1210I-01-020.000/211 Rodenberg Avenue
- \_\_\_\_\_ B. Nancy Claire Dick Holloway, 1410F-04-064.000/319 Lameuse Street
- \_\_\_\_\_ C. Flora and Vernon Jackson Estate, 1410C-03-079.000/358 Croesus Street
- \_\_\_\_\_ D. Odie Mae Johnson, 1410F-01-043.001/675 Swan Lane
- \_\_\_\_\_ E. Alma Lee Lewis, 1410K-01-061.000/647 Water Street
- \_\_\_\_\_ F. Outback Express Carwash LLC, 1210E-02-001.000/2063 Pass Road
- \_\_\_\_\_ G. Nathan L. Prescott, 1410I-06-062.002/149 Rosetti Street
- \_\_\_\_\_ H. Silver Slate Group LLC, 1410F-01-002.000/632 Roy Street
- \_\_\_\_\_ I. Wigglys LLC, 1410F-03-085.000/285 Lameuse Street
- \_\_\_\_\_ J. Dean A. Wohlleber, 1208I-02-057.000/6285 Kimbrough Boulevard
- \_\_\_\_\_ K. Deborah & Daelina Lockhart, 1410F-06-092.000/275 Reynoir Street  
**30-day extension on October 24, 2023**
- \_\_\_\_\_ L. R&K Properties Inc., 1208I-02-071.000/11489 Cedar Lake Road  
**30-day extension on October 24, 2023**

**7. ROUTINE AGENDA {\*-112823RTN}**

SECTION ONE: To accept bids submitted by each vendor in the amount shown below as the lowest and/or best bid based on the recommendation of the Executive Branch to accept each such bid as follows:

- A. (Purchase No. 1) Demolition-384 Park Drive/Community Development  
VENDOR: Mapco Services, LLC  
AMOUNT: \$4,250.00

SECTION TWO: To adjudicate the following parcels a menace to the public health and safety of the community:

- A. CITY PARCEL NO.: 1210D-01-001.021  
OWNED BY: Tyler G. & Taylor M. Bertrand  
DATE OF HEARING: November 21, 2023
- B. CITY PARCEL NO.: 1210D-01-001.022  
OWNED BY: Tyler G. & Taylor M. Bertrand  
DATE OF HEARING: November 21, 2023
- C. CITY PARCEL NO.: 1210F-01-047.000  
OWNED BY: Albert David Conlee  
DATE OF HEARING: November 21, 2023

SECTION THREE: To authorize approval of the claims listed on the docket of claims No. 2024B-03, in the amount of \$916,721.19, attached as Exhibit "A" and to authorize the Mayor and/or Municipal Clerk to pay said claims.

SECTION FOUR: The foregoing warrants that are being approved cannot be released until funds have been received by the City of Biloxi and have been deposited into the bank.

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